

Date Received: \_\_\_\_\_  
Application No.: \_\_\_\_\_

**APPLICATION TO PARTICIPATE IN THE  
OCEANA COUNTY SMALL MARKET ANIMAL ASSOCIATION  
TURKEY PROJECT—2023**



BREED OF TURKEY \_\_\_\_\_

BAND NUMBERS \_\_\_\_\_

(Will be provided on Entry Day at Fair)

**I WISH TO PARTICIPATE SMALL MARKET ANIMAL AUCTION:**

1. 4-H'er Name \_\_\_\_\_ Phone \_\_\_\_\_

4-H'er Date of Birth \_\_\_\_\_ Age as of 1/1/23: \_\_\_\_\_  
Month Day Year

Email: \_\_\_\_\_ Club: \_\_\_\_\_

2. I agree to abide by all the rules and regulations and will exhibit, show and sell my project at the Small Market Animal Auction.
3. I understand that a percentage of the gross sales will be withheld by the SMA committee to cover expenses of the project and auction. All other expenses will be assumed by me.
4. **I understand that all enrollments will be accepted on a first come, first serve basis pending available space. If I completed the market turkey project last year, and met all of the requirements listed on the 4-H Automatic Enrollment Policy. I may sign up at the MSUE Office, through mail, email at [schaner4@msu.edu](mailto:schaner4@msu.edu) or fax (873-3710) during the time frame of:**

**TIER 1: 10/24/2022 – 10/28/2022 (completed 6 meetings, got a B or better their notebook and sold at auction)**

**TIER 2: 10/31/2022– 11/04/2022 (completed 6 meetings and got a B or better on their notebook but did not sell due to extenuating circumstances such as not making weight and followed steps outlined in automatic enrollment guidelines)**

**TIER 3: 11/12/22 during the time frame of 8:45-9:00 a.m. and continue until 4/3/23 (pending space). Tier 3 is for those who are new to the project, did not complete their project last year, or who are switching projects.**

*There will be a waiting list accepting at least 5 members. Please see attached project rules/requirements for specific details on the waiting list system. Space will be limited to 6 market turkey projects.*

5. **I understand that I may drop from the market project without penalty until March 1, 2023.** If I drop after this time from the Market project, I will be disqualified from participating in the Small Market projects the following year. I may appeal to the Committee if there are extenuating circumstances. I also understand that all pictures with breed identified must be on file by 4:00 p.m. **August 1, 2023** with the MSU Extension Office (no exceptions... this is your responsibility, not your leaders. **I understand that no faxes, or emails, of pictures will be accepted and I will provide a printed color photo to the office.**
6. I must have enrolled in 4-H through <https://v2.4honline.com/> must be completed and all signatures must be completed on this application for acceptance into the project.
7. **I have read the above requirements and acknowledge that I have received a copy of the SMAA Rules & Guidelines pertaining to my project and agree to abide by them.**

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Date

Address: \_\_\_\_\_

I, the parent of the above 4-H member hereby guarantees performance of the above agreement

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

I \_\_\_\_\_ the Leader of the \_\_\_\_\_ 4-H club  
Agree to supervise and inspect the above member's project and performance and to report any violations to the Oceana County 4-H Small Market Animal Committee immediately.

\_\_\_\_\_  
4-H Leader Signature

\_\_\_\_\_  
Date